Permit #F00164429
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164429 **Type of Permit:** FILMING **Release Date:** 09/16/2020

Production Company	SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC.
Insured Company Name	SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC.
Contact Phone No. 1	818-954-2100
Contact Phone No. 2	
Fax	
Address	4000 WARNER BLVD BURBANK, California 91522
Production Title	LUCIFER #516
Type of Production	TV Drama

Producer	Joan Cunningham
Director	N/A N/A
1st AD	N/A N/A
Production Manager	Franklyn Gottbetter
FilmL.A. Coordinator	Tara Kramer
Location Manager	John Agoglia
Primary Phone	Mobile - 818-397-4333
Secondary Phone	
Location Assistant	TBD TBD
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$409.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$378.00
LA COUNTY ROAD APPLICATION FEE	$172.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$312.00

Total Permit Fee $2,625.00

Number of Locations 1

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Insured Company SUBSIDIARIES OF AT&T WARNER BR...
Production Title LUCIFER #516

Location Manager John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

Location Address 32570 Vasquez Canyon Rd, Unincorporated Los Angeles County, CA 91350
Location Name MYSTERY MESA FILM RANCH
Location Type Ranch
Prep Dates 9/16/2020 - 9/17/2020 07:00 - 19:00 2 days
Film Dates 9/18/2020 - 9/18/2020 05:00 - 22:00 1 day
Strike Dates 9/19/2020 - 9/19/2020 07:00 - 19:00
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): Production company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
20-FX166-108 Dean - Lucifer.pdf
MYSTERY MESA DRONE.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	80

Personnel on Location

Type	Quantity
Cast	10
Crew	80
Extras	30

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Production Title LUCIFER #516

Location Manager John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

Condors	1
Cranes	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	8
Generator	1
Modular Units	1
Picture vehicles	1
Stakebed Trucks	2
Trailers	6
Vans	4

LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Aerial Photography with remote control aircraft. (UAS); Equipment on property; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Driving shots with picture bus on existing ranch roads (30 Background interior picture bus); Condor and Crane; Driving empty bus off cliff (Normal Hours - 0700-1700); Picture bus will be released from cable device (Small pyro device used to cut cable); ITC on Vazquez Canyon Rd, From Mesa Dr going 600' East & 600' West for safety when the bus drops (9/18, 0700-1700) ; ***No post launch explosion or fire***;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Small pyro device used to cut cable for bus launch

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4462 **Grid:** G1

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Hooman Abarkohanai

Coordinator Note ROAD ACTIVITY ON 9/18 ONLY.

Coordinator Note *PRODUCTION TO AVOID EQUIPMENT SLIDING DOWN HILL/EMBANKMENT. IF EQUIPMENT DOES SLIDE DOWN HILL AND DISTURB VEGETATION, PRODUCTION MUST HIRE A COUNTY BIOLOGIST TO SURVEY AREA*

Coordinator Note *Production must stay outside of the Cruzan Mesa Vernal Pools (Fairy Shrimp Federal Sanctuary)
*No Removal of Vegetation or creation of new roads.
*All Driving shots must be done on existing roads.

Coordinator Note Person Responsible for Covid-19 Compliance: Diego Cabrera
Phone: 954-529-0859

Coordinator Note COUNTY FIRE #1148 108.
1 FSA, A 4,000 GALLON WATER TRUCK AND (8)2A10BC FIRE EXTINGUISHER'S REQUIRED PER COUNTY FIRE.

Parking

Base Camp	Crew Parking

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Location Manager John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

Location Type : Filming Location

Location Type : Filming Location

NOT A PERMIT

Permit #F00164429

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX166-108 **Film Permit Number:** 20-1148-108 / F164429

Production Title: Lucifer
Production Company: Warner Bros.
Location Manager: Jason Stowell
Phone Number: 818-397-4333

Pyro-technician in Charge: Samuel Dean
State Fire Marshal License: 3537-06
Cell Phone Number: 818-381-6048
Office Phone Number:
FAX Number:
Email: Sammydean@gmail.com

Pyrotechnic Assistant: Ron Bolanowski
State Fire Marshal License: 2193-08
Additional:
Cellphone Number: 818-519-8095
Email: Mwpfx@earthlink.net

FX Location: 32570 Vasquez Canyon Road - Mystery Mesa **Date:** 9/18/20 **Time:** 0700-2200
Additional Location: N/A **Date:** **Time:**
Description of FX Scene: Pyro used for cable cutters in a simulated bus crash.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 6 D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Conduct safety briefing prior to any FX scene(s) and ensure the safety of everyone involved. Ensure that the bus has been stripped of the fuel tank and anything else that may cause a fire.

Assignment: ☐FSO ☒FSA ☐FI

******HARD COPY REQUIRED ON-SITE******

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Water truck(s)/extinguishers:	4000 gallon water truck, (2) CO2, (2) Water extinguishers

ISSUED BY: Inspector Knipschild **DATE:** 9/14/2020

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******

Permit #F00164429

UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 09/18/2020 Production Title: Lucifer

Production Company: WBTV Applicant Name:

Location Address: Mystery Mesa, 16994 Vasquez Cyn Rd, Santa Clarita, CA 91390 Hours of UAS Activity: 7:00am to 6:00pm

Location Address #2: Hours of UAS Activity:

UAS Company Name: Cinema Partners Holdings LLC

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: DJI Inspire 2 UAS "N" # or registration #: FA3FCYCWAH

UAS Make & Model: UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Anthony Thompson Certificate #: 3921118

Remote Pilot Phone #: 714.916.2119 Visual Observer: ☐ YES ■ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 12/03/2018

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AERIAL MOB LLC MOTION PICTURE MANUAL
PLAN OF ACTIVITIES

1. Name of production.

1337-WBTV-Lucifer

2. Dates and times for all flights.

9/18/2020 0700-1800

3. Name and phone number of the person responsible for the production.

Jolene Hastings 818/568-3190 cell

4. Name and phone number of the person responsible for the sUAS.

Chris Schuster 951.892.4992 Aerial MOB representative

5. Make, model and serial number and/or registration number of all sUAS to be used.

DJI Inspire 2 FA3FCYCWAH

6. Name and certificate number of all pilots to be utilized in the production event.

Anthony Thompson 3921118

7. A statement that the waiver holder has obtained written/witnessed oral permission from

We have a film permit/location agreement for filming the properties described

NOT A PERMIT

8. Signature of waiver holder or representative. Aerial MOB llc Permit #E00164429

9. A general outline, or summary of proposed production flight activities.

We will be making various flights through the day 5-10 minutes at a time with 5 to 60 minute breaks between flights. Most operations will be less than 200' in altitude, maximum altitude for the location 400' AGL. We are operating under part 107 and will not fly over the general public.

10. Maps or diagrams of the proposed operation, relative to a specific production location, are provided. See attached map for the proposed operating area.

ADDITIONAL COMMENTS

The production will be located on a controlled, closed-set environment.

Locations

Location 1: Mystery Mesa, 16994 Vasquez Cyn Rd, Santa Clarita, CA 91390

Per attached Location Map

NOT A PERMIT

Permit #F0016429

Small UAS Certificate of Registration

Name: Aerial MOB llc

Manufacturer: DJI

Model: Inspire 2

Serial Number: OAOLDBG00300N5

Certificate Number: FA3FCYCWAH

Issued: 02/02/2018 Expires: 02/02/2021

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

NOT A PERMIT

Permit #F00164429

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

ANTHONY WELDON THOMPSON

V ADDRESS 901 W ALONDRA BLVD
COMPTON CA 90220-3528

VI NATIONALITY USA

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	70	200	BLACK	HAZEL

IVa D.O.B. 22 MAR 1987

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **3921118**

X DATE OF ISSUE 21 SEP 2016

XIV

VIII ADMINISTRATOR

U A S

PRINT

Permit #F00164429

Permit #F00164429

ANTHONY WELDON THOMPSON

3921118

XII RATINGS

REMOTE PILOT

SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U

A

S

VII SIGNATURE

OF HOLDER

PROOF

U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

NAME: Thompson, Anthony Weldon
APPLICANT ID: 03221987 **EXAM ID:** 90102220185936187
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 10/22/2018 **EXAM SITE:** ABS90301
SCORE: 70% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov**/training_testing/**testing/media/LearningStatementReferenceGuide.pdf**.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides**.

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT161 PLT403 PLT528 PLT530

(emboss)

EXPIRATION DATE: 10/31/2020

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On_____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(print clearly)

Signature _____

FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.

ISSUED BY: PSI Services LLC
FEDERAL AVIATION ADMINISTRATION

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